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Bib Data Sheet

CONFIRMATION NO. 1396

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 10/052,706 | FILING DATE 01/17/2002 RULE | CLASS 348 | GROUP ART UNIT 2612 | ATTORNEY DOCKET NO. 02019/LH |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

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** CONTINUING DATA *****

none

** FOREIGN APPLICATIONS *****

JAPAN 019503/2001 01/29/2001
JAPAN 288585/2001 09/21/2001

870
870

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/20/2002

| | | | | |
|---|---------------------------|----------------------|--------------------|--------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY JAPAN | SHEETS DRAWING 15 | TOTAL CLAIMS 51 | INDEPENDENT CLAIMS 11 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>Examiner's Signature</i> Initials <i>870</i> | | | | |

ADDRESS

01933

TITLE

Image-capturing apparatus

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